| Disclosure Report  |                               |  |  |   | Yes                            | No No                                      |
|--|-------------------------------|--|--|---|--------------------------------|--|
| Use this form for general red<br>Do not use this form to upd                     | ~                             | nformation, must be  | signed and subm  | itted along with oth  | er detailed forms.             |  |
| 1. Committee information   |                               |  |  |   |                                |  |
| a. Full Name   |                               |  |  |   | c. ID Number                   |  |
| Committee to Re-elect She  | earra Miller                  | ang suga (KD) - 1 sisant aslag da Sha, dijagababa  | ing produce and produce and an experience of the control of the co | ana pina di 1994 di 1997 ngahi nalah di 1994 d<br>T | SMCC                           | S  |
| b. Mailing Address (include Cit  | y, State and Zip Code)        |  |  |   | d. Date Filed                  |  |
| 403 W. Mountain Street   | _                             |  | 1  |   |                                |  |
| Kings Mountain, NC 2808  | 6                             |  |  |   | e. Phone Number                | fil participatelists                       |
|  |                               |  |  |   | 704-739-0                      | )806                                       |
| 2. Report Year 3. Per  | iod Start Date (min/d         | d/vv) 4. Period (mm/dd/vv)   | End Date   | 5, Breasure, Bull Y   | Name, Le                       |  |
| 2021   | 01/01/21                      |  | 0/2021   | David Brian Brook   | SE ME                          |  |
| 6. Type of Committee (Ch   | eck One) :                    | 9. Type of Report  | (check only  | ione type of report f   | komrone cope <b>cos</b> )      |  |
| Candidate Campaign   | Party                         | Municipal  | State/Cou  | 4, 0 4, 10,000 (1,000)  | Referendum -                   |  |
| PAC [  | Referendum                    | Organizational   | Or <sub>i</sub>  | ganizational  | Organizational                 |  |
| Independent Expenditure  | Joint Fundraiser              | Thirty-five day  | ' Qu   | arterly   | Pre-referendum                 |  |
| Legal Expense Fund   |                               |  |  |   | # Tinal YS                     |  |
| 7: Type of Fund (n av)   | olicable: check one)          | Pre-primary Pre-election   |  | First<br>Second   | Supplemental Fi                | inal                                       |
| Building Fund  |                               | Pre-runoff   | 一十   | Third   | Annual                         | iiui                                       |
| _ v  |                               | Semi-annual  |  | Fourth  | Special                        |  |
|  |                               | Mid Year   | I —  | mi-annual   |                                |  |
| Other:   |                               | Year End   |  | Mid Year  | 10. Special Repor              | t Name                                     |
| 8. Number of Fundraiser  | die Desert                    | Final Special  | L   Fin  | Year End  |                                |  |
| 20: Mumber Of Standraises  | 2411037C-MOTOS STEERS         | Special  |  | ecial   |                                |  |
| III. Account Intormation   |                               |  | 11. Account lin  |   |                                |  |
| a. Financial Institution Full Nar  | ne                            | 2000年2月1日 - 1000日 -  | a. Financial Institu   | 11 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N 1  |                                | ENERGIA EN ANTICO POR ESTADO               |
| Wells Fargo Bank   |                               |  |  |   |                                |  |
| b. Purpose   | c. Account Code               |  | b. Purpose   |   | c. Account Code                |  |
| Campaign A1  |                               | The Court of the C | î .  |   |                                | ner i kananaran wasanara                   |
|  |                               |  |  | d. Period Begin Balance   |                                |  |
|  | \$ 355.38                     |  |  |   | \$                             |  |
| CERTIFICATION  I certify that the Committee                                      |                               |  |  |   |                                |  |
| the NC General Statutes an<br>is complete, true and correct<br>David Brian Brook | et and that I have been<br>ks |  |  | egtions.  | 7/27/2021                      | this report                                |
|  | ed Name of Signer             | Si   | gnature of Appointed   | Treasurer   | Date                           | or the California of the California occurs |
| FOR OFFICE USE ONLY Date Received:   | 07-28-2                       | Employee:  |  |   | Delivery Method Normal Mail    |  |
| Date Postmarked:   |                               | Employee:  |  |   | Registered Ma<br>Hand Delivere | d .  |
| Date Scanned:  |                               | Employee:  | <u></u>  |   | Electronically Signer has not  | received                                   |
| Date Data Entered:   |                               | Employee:  |  |   | mandatory trai                 | ning                                       |
| Please Note: This form   |                               | end committee infor  |  |   | ss, treasurer, assistan        | it treasurer,                              |

Amendment

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

CRO-1000 NC State Board of Elections August 2008

## **Detailed Summary**

Use this form to summarize all disclosure reporting forms and to total monetary information.

Amendment
Yes X No

1: Committee Full Name (and Fund if applicable) 2. Type of Report 3. ID Number 4. Committee to re-elect Shearra Miller 2021 Fnal Report **SMCCS** Total this Total this 2020 Start of Election Cycle: January 1, Reporting Period **Election Cycle** Cash on Hand at Start \$ 355.38 \$ RAB(CIBIAPIES **Aggregated Contributions from Individuals** \$ 50.00 (CRO-1205) \$ \$ **Contributions from Individuals** 2,700.00 (CRO-1210) \$ 7) **Contributions from Political Party Committees** (CRO-1220) \$ \$ **Contributions from Other Political Committees** (CRO-1230) \$ Loan Proceeds \$ 50.00 (CRO-1410) \$ 10) Refunds/Reimbursements To the Committee \$ (CRO-1240) 11) Other Receipt Sources 11a) Interest on Bank Accounts (CRO-1250) 11b) Contributions from Not-for-Profit Organizations (CRO-1250) \$ 11c) Outside Sources of Income \$ (CRO-1250) 11d) Legal Expense Fund – Other Sources \$ (CRO-1270) 11 e) Exempt Purchase Price Sales \$ (CRO-1265) 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) \$ \$ EXPRINDINGRACE 13) Disbursements 13a) **Operating Expenditures** \$ (CRO-1310) 2326.62 13b) Contributions to Candidates/Political Committees (CRO-1310) \$ \$ 13c) Coordinated Party Expenditures \$ (CRO-1310) \$ 14) Aggregated Non-Media Expenditures \$ (CRO-1315) \$ 118.00 15) Loan Repayments (CRO-1420) \$ \$ 16) Refunds/Reimbursements From the Committee \$ 355.38 (CRO-1320) \$ 355.38 17) In-Kind Contributions (CRO-1510) \$ \$ TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) 18) \$ \$ Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) \$ 0.00 0.00 ADDITIONAL INFORMATION 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) \$ 21) Outstanding Loans (incl. ones from other campaigns) \$ (CRO-1430) 22) Debts and Obligations owed By the Committee (CRO-1610) 23) Debts and Obligations owed To the Committee \$ (CRO-1620) **Account Transfers Within the Committee** 24) \$ (CRO-1720) 25) Administrative Support \$ (CRO-1710) \$ 26) Forgiven Loans (CRO-1440) \$ 27) 48-Hour Notice Reports Sum \$ (CRO-2220) \$ Contributions to be Refunded (CRO-1215) \$ \$

| Use this form to report refunds/rei  1. Committee Full Name (and F | mbursements, including contribution  | ns ren   | urned to the cor   | itrib                                 | utor.  | 2                   | D:Number - 2                     |  |
|--|--|--|--|---------------------------------------|--|---------------------|----------------------------------|--|
| Committee to re-elect Shearra Miller                               |  | The section of the   |  |                                       |  |                     | CCS                              |  |
| 3 Payee Information  | i Ac   | idesi  | Remove   |                                       |  |                     |                                  |  |
| a. Full Name, Mailing Address & Phone                              | d. T   | ype of Committee   | 732 <b>127</b>   |                                       | h. Original Receipt Date   |                     |                                  |  |
| (include city, state, & zip)                                       |  |  | Candidate  |                                       | PAC  | 10,000,00           | 08/24/2020                       |  |
| SHEARRA MILLER   | engin di dang segaping mengalakan dang berang pengangan dang beranggan pengangan salah sebanggan pengangan pen<br>Pengangan  | 1 1  | Referendum   | Ħ                                     | Party  |                     | 00/24/2020                       |  |
| 403 WEST MOUNTAIN STREET   |  |  | evel Registered (Sp  | ecif                                  | y)   | i. O                | riginal Receipt Amount           |  |
|  |  |  | Federal  |                                       | County:  | \$                  | 500.00                           |  |
| KINGS MOUNTAIN NC, NC 28086  |  |  | State Municipality   |                                       |  | \$ 500.00           |                                  |  |
|  |  |  | rpose Code   |                                       | j. E   | lection Sum to Date |                                  |  |
|  |  |  |  |                                       |  | \$                  | 2700.00                          |  |
| b. Job Title/Profession  | c. Employer's Name/Specific Field  | g. C   | omments  | 8 2 3 4 3<br>2 3 3 4 3<br>2 3 3 4 3 5 |  | k. A                | Account Code                     |  |
| DIRECTOR   | CLEVELAND COUNTY ART   | T  |  |                                       |  | 01                  |                                  |  |
|  | COUNCIL  |  |  |                                       |  | "                   |                                  |  |
| 1. Form of Payment m. Required                                     |  |  |  | 75.75<br>25.57                        | n. Date (mm/dd/yy  | vv)                 | o. Amount                        |  |
| EFT  |  |  |  |                                       | 01/07/2021   |                     |                                  |  |
|  |  | 10000000000000000000000000000000000000   |  |                                       | 1 01/0//2021   | 22 ST               |                                  |  |
| 3: Payee Information   | Action in the second se | STATE SALLES   | Remove   |                                       |  |                     |                                  |  |
| a. Full Name, Mailing Address & Phone                              |  | d. Ty  | ype of Committee   |                                       |  | h, C                | Original Receipt Date            |  |
| (include city, state, & zip)                                       |  | 1  | Candidate  | $\vdash$                              | PAC  | -                   | TOM .                            |  |
|  |  |  | Referendum   | • •                                   | Party  | 2                   | o > TO<br>Piginal Receipt Amount |  |
|  |  | e. Le  | evel Registered (Sp<br>Federal   | Pecif                                 | County:  |                     |                                  |  |
|  |  |  | State  | H                                     | Municipality:  | <b>\$</b> T         |                                  |  |
|  |  | f Pu   | rpose Code   |                                       | wind the state of  | i f                 | Rection Sign to Date             |  |
|  |  |  | and the second s |                                       |  |                     | \$ <u>v</u> ≺ <del>v</del>       |  |
| b. Job Title/Profession c. Employer's Name/Specific Fig.           |  | g. Co  | omments  | 4 5 c                                 |  | k. A                | eccount Code                     |  |
|  |  |  |  |                                       |  |                     |                                  |  |
| l. Form of Payment m. Required 1                                   | Remarks  | 1  |  | 76.71<br>26.83                        | n. Date (mm/dd/yy  | уу)                 | o. Amount                        |  |
|  |  |  |  |                                       |  |                     | \$                               |  |
| 3. Payee Information   |  | id <b>a</b>  | Remove   |                                       |  | Ž (d)               |                                  |  |
| a. Full Name, Mailing Address & Phone                              |  | STATE OF THE PARTY | pe of Committee  | SEM.                                  |  | h C                 | Priginal Receipt Date            |  |
| (include city, state, & zip)                                       |  | П  | Candidate  |                                       | PAC  | 10.485130           | Manual According Dates           |  |
|  |  | 16   | Referendum   | П                                     | Party  |                     |                                  |  |
|  |  | e. Le  | vel Registered (Sp   | ecify                                 | The second secon | i. O                | riginal Receipt Amount           |  |
|  |  |  | Federal  |                                       | County:  | \$                  |                                  |  |
|  |  |  | State  |                                       | Municipality:  | Ф                   |                                  |  |
|  |  | f. Pu  | rpose Code   |                                       |  | j. El               | lection Sum to Date              |  |
|  |  |  |  |                                       |  | \$                  |                                  |  |
| b. Job Title/Profession c. Employer's Name/Specific Field          |  | g. Co  | mments   |                                       |  | k. A                | ccount Code                      |  |
|  |  |  |  |                                       |  |                     |                                  |  |
| I. Form of Payment m. Required I                                   | Remarks  |  |  | (65.5)<br>(76.6)                      | n. Date (mm/dd/yy  | уу).                | o. Amount                        |  |
|  |  |  |  |                                       |  |                     | \$                               |  |
| 4. Total only this Page  |  |  |  |                                       |  | <u> </u>            | 355.38                           |  |
|  | S. (Masilianas de ordas) (SgiDaidels   | Suriona  | na Paga(88 <b>6</b> ±1100  | i).                                   |  | \$                  |                                  |  |
| L - Returned to Contributor  | M - Overpayment for Service  |  | TO SECURE AND THE PARTY OF THE  | MCCANE AN                             | Contribution Limit   | ne)(68)             |                                  |  |
| P* - Reimbursement of In-Kind                                      | O* Other   |  |  |                                       |  |                     |                                  |  |
| Codes require detailed explanation in                              | required/remarks/Heighmi   |  |  |                                       |  |                     |                                  |  |

Refunds/Reimbursements From the Committee

Amendment

Yes

 $\boxtimes$ 

No